



Eileen Donoghue  
City Manager

August 18, 2021

Mr. Michael Geary  
City Clerk  
375 Merrimack Street  
Lowell, MA 01852

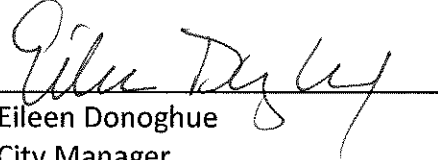
Dear Mr. Geary:

Please find the attached applications for Constablenesship for the current term terminating January 2, 2023 in the City of Lowell, with my signature, as submitted to me by:

**Jason M. Burke**

**23 Stevens Rd, Pelham, NH 03076**

Thank you for your attention in this matter. Please do not hesitate to contact me if you have any questions or concerns.

  
Eileen Donoghue  
City Manager

Cons. Letters.doc

2021 - 2023

Jan. 2, 2020 - Jan. 2, 2023

CONSTABLE APPLICATION  
CITY OF LOWELL, MASSACHUSETTS

To the City Manager of the City of Lowell:

Date:

7/26/2021

APPLICATION FOR APPOINTMENT

NAME

RESIDENTIAL ADDRESS

Jason M. Burke

23 Stevens Rd

Pelham N.H. 03076

Bus Addr: 25 Hard St Lowell

Tel Nos: (w) 978-453-8275

Date of Birth: 10/20/1972

(h) 978-375-5352

E-mail Address: Jasonburke1020@yahoo.com

(c) 978-375-5352

Applicant Signature: Jason M. Burke

FOR OFFICE USE ONLY

Application Fee Paid: 50 - 10/26/21 ✓

Cori Check:

HA 10/26/21 ✓

Date Bond Requested: All paid ✓

Date Bond Submitted:

ok 8/3/21  
2021 10/26/21

Date Submitted To Clerk: ok - Lowell

Date Submitted To CC:

Letter of Recommendation for Constable Jason Burke

I, David Collins, resident of Lowell, proudly recommend Jason Burke as a Constable for the city of Lowell. I have known Jason for approximately 10 years and I have always known him to be a respected and responsible person, in good standing with the community. Please feel free to call me with any questions or a verbal recommendation.

David J. Collins Jr.  
David J Collins Jr.  
64 Enfield St  
Lowell MA 01852  
(978) 761-4417

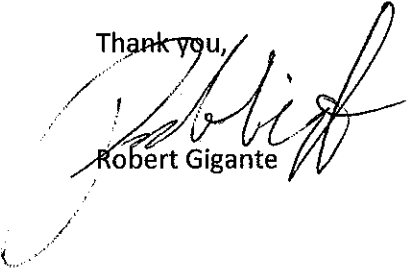
Robert Gigante  
31 Waverly Ave  
Lowell, Ma. 01852

July 19, 2021

To Whom it May Concern,

It is with great pleasure that I am recommending Jason Burke to serve as Constable in the City of Lowell. I have known Jason for over 30 years. Jason has the skill, ability, knowledge, and temperament that it takes to serve as successfully as Constable. If you would like to contact me further, please feel free to call me at 339-221-2810.

Thank you,

  
Robert Gigante

*Plunkett & Plunkett*  
*Attorneys at Law*

*David J. Plunkett*

*Hilton Business Center  
491 Dutton Street, Suite 211  
Lowell, Massachusetts 01854  
Telephone (978) 458-6162  
Fax (978) 453-2929  
david@plunkettlaw.net*

July 15, 2021

Susan Lemay  
City of Lowell

RE: Jason Burke- AAA Constable

It is with great pleasure that I write this letter of recommendation for the above, Jason Burke.

Our office has worked with Jason for at least 15 years. Our office requires the services of a Constable on an almost daily basis and have great confidence in Jason and AAA Constable. I know if Jason is making service for our office it will be conducted in a professional manner. Jason always exceeds our expectations because of his knowledge of the community and the people being served, in addition to duties as a Constable. Jason has proven himself to be a personable, intelligent person who has never had a problem in even the most difficult situations. I have never received a complaint from anyone being served by Jason.

Without hesitation, I highly recommend and endorse Jason for his reappointment as a Constable by the City of Lowell.

Very truly yours,

*Susan Rozzi Plunkett*

Susan Rozzi Plunkett  
Attorney at Law



# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 71567717

briefly described as CONSTABLE - CITY OF LOWELL

for JASON M. BURKE

\_\_\_\_\_, as Principal,

in the sum of \$ Five Thousand and 00/100 Dollars, for the term beginning

July 17, 2020, and ending July 17, 2023, subject to all

the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 1st day of April, 2020.

WESTERN SURETY COMPANY

By Paul T. Brufat  
Paul T. Brufat, Vice President



APPROVED AS TO FORM

Christine P. O'Connor  
Christine P. O'Connor  
City Solicitor

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One CONSTABLE - CITY OF LOWELL

bond with bond number 71567717

for JASON M. BURKE  
as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its  
Vice President with the corporate seal affixed this 1st day of April,  
2020.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

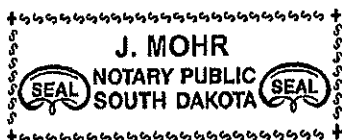
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 1st day of April, 2020, before me, a Notary Public, personally appeared  
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the  
voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

J. Mohr

Notary Public





July 19<sup>th</sup> 2021


To whom it may concern,  
Please accept this letter of recommendation  
for Jason Burke. I have known Jason  
for 30 years and can attest he will carry  
out the duties of constable with honor,  
dignity, and respect. If you have any  
questions please do not hesitate to contact  
me.

Very Respectfully,  
Laura Lathrop  
31 Waverly Ave  
Howell, Ma. 01852  
978-989-2548



**New Hampshire**

**DRIVER LICENSE**



**10/20/2024** **NHL15936130**

BURKE

JASON MORAN

23 STEVENS RD  
PELHAM, NH 03076


M 6'-00" 225 lb BLU BRO

03/02/2020 **10/20/1972**

CLASS D

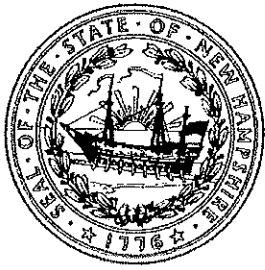
RESTRICTIONS

B NONE



01627176

*Jason M. Burke*



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF SAFETY, DIVISION OF STATE POLICE  
33 Hazen Dr, Concord NH 03305 (603) 223-3867



Name: BURKE, JASON

DOB: 10/20/1972

**\*\* NO CONVICTION RECORD FOUND \*\***

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF SAFETY, DIVISION OF STATE POLICE

I certify this record being disseminated to:

SELF

Is a true and accurate copy of the record as it appears in our files.

By: CHRI Unit

Date: August 18, 2021

Director

\*\*\* END OF CRIMINAL HISTORY RECORD \*\*\*

*WARNING: The Division of State Police is the Criminal Record Repository for the State of New Hampshire. The record you have received is based only on what has been reported to the Repository and may not be complete Criminal History Record of the named individual.*